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### Berkeley: Critical and Interpretive Essays

Joe Biden dealt his best bud Barack Obama many moments where the latter must have privately muttered *Arrested Development* 's best recurring line — "I 've made a huge mistake." One of them ...

This is another volume in the *Modern Studies in Philosophy*, a series of anthologies under the general editorship of Prof. Amelie Oksenberg Rorty, which present

contemporary interpretations and evaluations of the works of major philosophers. This volume, consisting of a collection of papers by an impressive gallery of scholars, offers a plurality of perspectives on Spinoza. Each interpretation conflicts with some other; yet each illuminates some aspect of the subject. All the papers reflect the "tensions" and "conflicts" which make for very exciting and rewarding reading. Still the substantive puzzles remain and will continue to excite and fascinate successive generations of Spinoza's critics.

It is widely believed that modern philosophers have dismissed the idea of God and opted instead for a secular humanism. Challenging these stereotypes through a careful study of major philosophical texts written since the Enlightenment, Philip Clayton shows how the main thinkers of the modern period have continued to wrestle with the problem of God and to make proposals for understanding the divine. Following up on his award-winning book *God and Contemporary Science*, Clayton here explores the constructive resources that modern thought offers to those struggling with the notion of God as "infinite" and "perfect." He finds in the narrative of modern thought about God strong support for panentheism, the new theological movement that maintains the transcendence of God while denying the separation of God and the world.

This book brings together thirteen articles on the most discussed thinkers in the rationalist movement: Descartes, Spinoza, Leibniz, and Malebranche. These articles address the topics in metaphysics and epistemology that figure most prominently in contemporary work on these philosophers. The articles have all been produced since 1980, and their authors are among the most respected in the field.

*The Causation Debate in Modern Philosophy* examines the debate that began as modern science separated itself from natural philosophy in the sixteenth and seventeenth centuries. The book specifically explores the two dominant approaches to causation as a metaphysical problem and as a scientific problem.

Descartes, Leibniz, Spinoza, Locke, Berkeley, Hume, and Kant: these are the seven philosophers who stand out from the rest in what is known as the 'modern' period in philosophy. Their thought defines the mainstream of classical or early modern philosophy, largely responsible for shaping philosophy as we now know it. In a clear and lively style, Richard Schacht has written a thorough introduction to the work of these seven founding fathers of modern philosophy. The bibliography has been updated for this revised edition to take account of the recent explosion of writings on modern philosophy.

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